

PRIVATE AND CONFIDENTIAL

AFFIDAVIT OF TRUTH:

Declaration of Sovereign Status and Claim of Beneficial Ownership.

The Law of Agent and Principal applied, therefore Notice to agent is Notice to principal and Notice to Principal is Notice to Agent; after careful consideration and observation;
This Affidavit is served herewith to the following recipients;

Christopher Luxon Person holding the Office of Prime Minister in New Zealand Private Bag 18888 Parliament Buildings Wellington 6160 Dame Cindy Kiro Person holding the Office of Governor General in New Zealand Government House 51 Hospital Road, Wellington 6021, New Zealand Judith Colins Person holding the Office of Attorney General in New Zealand Crown Law Office Level 3 Justice Centre 19 Aitken Street Wellington New Zealand Una Jagose Person holding the Office of Solicitor General in New Zealand Solicitor-General and Chief Executive Office Level 5 Justice Centre 19 Aitken Street Thorndon, Wellington 6011 New Zealand	Paul Goldsmith Person holding the Office of Minister of Justice in New Zealand Justice Centre 19 Aitken Street Wellington Mark Mitchell Person holding the Office of Minister of New Zealand Police Shop 7 4 Keith Morris Lane Orewa. Auckland. 0931 Richard Chambers Person holding the Office of Commissioner of Police in New Zealand Police National Headquarters Street Address: 180 Molesworth St Thorndon Wellington, 6011 New Zealand Brooke van Velden Person holding the Office of Minister of Internal Affairs in New Zealand 45 Pipitea Street Thorndon Wellington 6011 New Zealand
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FROM:

i, :hauti:, of TE-WHARE-TAPU-O-IOMATAKORE, a Sovereign Living Man; Standing on the land known as Aotearoa, Te Ika a Maui;

Dated: This 15th day of April

Year: 2025

SECTION 0.1: SOVEREIGNTY UNDER DIVINE LAW;

This section affirms the sovereignty of :hauti:, under Divine Law, recognising only the jurisdiction of the Creator, IOMATAKORE, while rejecting all man-made systems, without explicit consent, and asserting the right to live freely in peace, bound solely by Divine principles of truth and justice;

1. **Affirmation of Sovereignty;** I, :hauti:, affirm and declare that the **Supreme** ruler and only true **Sovereign** is **GOD, IOMATAKORE, the HOLY ONE, the KING OF KINGS, the CREATOR** of all; As a living being created in the image of the Creator, I am my own ruler, free from any imposed governance or classification as a ward, infant, or child of the State;
I, :hauti:, the living sovereign man, revoke any assumed or presumed consent to be represented. I assert my right to live freely, without government controls or statutory constraints, provided I do no harm or cause loss to others;
2. **Jurisdiction of the Creator;** I, :hauti:, affirm that the jurisdiction of the Creator, **IOMATAKORE, the one and only true GOD, is the sole lawful jurisdiction** I recognise. Divine Law, as given by the Creator, is paramount and supersedes all man-made systems of control;
3. **Distinction Between Divine and Man-Made Law;** I, :hauti:, state that any laws or systems not derived from **GOD, IOMATAKORE, are inherently of mankind;** Without my explicit and informed consent, such systems hold no jurisdiction over me; I am bound solely by Divine Law, grounded in peace, truth, and justice;
4. **Peaceful Existence and Non-Consent;** I, :hauti:, affirm that peace is grounded in love, compassion, and empathy; While I acknowledge the existence of human systems for commerce and governance, I engage with these systems only as necessary through their interfaces; However, I, :hauti:, do not consent to, nor do I recognise any jurisdiction over me without a valid, witnessed contract bearing my wet ink autograph;

SECTION 0.2: DISTINCTION BETWEEN NATURAL AND CORPORATE ENTITIES;

This section distinguishes between natural living beings and corporate entities, asserting the affiant's sovereignty and rejection of corporate systems and **LEGAL FICTIONS** imposed without explicit, informed consent, while reserving the right to interact with such systems only under duress for survival;

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Legal Identity and Use of Systems;

1. Distinction Between Living Beings and Corporate Entities;

I, :hauti:, affirm the legal and lawful fact that a living sentient being is born naturally, whereas a corporate entity is a construct that is birthed artificially; A corporate entity exists solely within systems of commerce, relying on money, control, and mechanisms of trade; This **LEGAL FICTION**, often associated with the principle of *Capitis Diminutio Maxima*, represents a reduction in legal status and does not apply to my living and sovereign existence as a natural being;

2. Forced Participation in Corporate Systems;

I, :hauti:, acknowledge that Mankind has been compelled to interact with corporate systems, laws, and terms of trade to survive within the constructs of modern society; Acting under duress and without true consent, I reserve the right to access government services as necessary for survival within this framework; However, I retain my sovereignty as a living being, free from any contractual obligations or constructs imposed by such systems, except where I provide explicit, informed consent;

3. Maxim of Law;

"It is Fraud to conceal a Fraud" is a well-established maxim of law; I, :hauti:, invoke this principle to reject any concealment of artificial constructs imposed upon living beings through **LEGAL FICTIONS** and corporate mechanisms; Any such impositions made without full disclosure, explicit consent, and transparency are invalid and hereby null and void;

PREAMBLE;

This affidavit is a sworn declaration affirming my sovereign status and lawful claims as a living being under Natural Law, Common Law, and Divine Law; It establishes my inherent and inalienable rights, rebuts any unlawful presumptions, and asserts my autonomy, free from statutory impositions or governance without my explicit and informed consent;

This document serves as my lawful testimony and stands binding until properly rebutted by a sworn affidavit made under penalty of perjury;

PURPOSE;

This affidavit serves to;

1. Assert my status as a sovereign living man, distinct from any **LEGAL FICTION** or corporate entity created without my consent;

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2. Reclaim beneficial ownership of my estate, name, and all associated assets;
3. Rebut all statutory presumptions of governance, control, or jurisdiction imposed without my explicit, informed, and written consent;
4. Place on record my rights under Natural Law, Common Law, Divine Law, and relevant international legal principles;
5. Notify all recipients listed above of their responsibilities and potential liabilities should they infringe upon my rights or fail to address this affidavit within the prescribed timeframe;

DEFINITIONS;

1. **Living Being:** A sentient, breathing, and autonomous man/woman created in the image of the Creator, **IOMATAKORE**, as affirmed by *Genesis 1:26-27* and *Genesis 2:7 [KJV]*;
2. **Legal Fiction:** Any artificial entity or corporate person created under statutory or maritime law;
3. **Sovereign:** One who possesses inherent authority and autonomy, free from external imposition or control;
4. **Wet Ink Autograph:** A handwritten signature made in ink on a physical document, signifying the signer's direct and personal consent or acknowledgment; It is distinguished from electronic or facsimile signatures and holds legal and evidentiary weight as an expression of intent;
5. **Divine Law:** The fundamental principles and truths established by the Creator, **IOMATAKORE**, as the supreme authority; It governs the natural order and the moral and spiritual conduct of sentient beings, transcending and superseding man-made laws; Divine Law is rooted in peace, truth, justice, love, and the harmonious coexistence of all creation;
6. **Capitis Diminutio Maxima:** A Latin legal term meaning "maximum diminution of status," referring to the complete loss of legal rights and status through subjugation or contractual representation;
7. **Natural Law** is the inherent order of the universe, based on moral principles and universal truths, which exist independently of human-made laws. It reflects what is right and just by nature, often understood as the law given by the Creator or embedded in creation itself.

Maxims in Law: Foundations of Justice, Equity and Sovereignty;

Maxims are fundamental principles that form the backbone of legal reasoning, embodying universal truths and ethical standards guiding the interpretation and application of law; Rooted in centuries of jurisprudence, these authoritative statements

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articulate the ethos of justice, equity, and fairness, transcending specific statutes or jurisdictions; In this affidavit, maxims are invoked to affirm foundational principles of equity, justice, and sovereignty; These statements reflect universal truths and align with the highest standards of moral and legal integrity; Works such as Broom, H. (1874) & Blackstone, W. (1765-1769) (*all references found in reference section below*), illustrate their enduring relevance across diverse legal systems;

SECTION 1: SOVEREIGN IDENTITY AND JURISDICTION;

This section affirms my sovereignty as a living being under divine law, rejecting man-made jurisdiction and emphasising ancestral authority, whakapapa, and the protections of *He Wakaputanga*.

1. **Maxim in Law:** "Sovereignty resides in the people whose power is the source of law."

Supporting references;

- o Blackstone, W. (1765-1769): *Commentaries on the Laws of England*;
- o *He Wakaputanga o te Rangatiratanga o Nu Tireni* (1835): The Declaration of Independence affirms the sovereignty of the Rangatira (chiefs) as representatives of their people;
- o United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP), Article 3: Recognises the right of Indigenous peoples to self-determination and sovereignty over their systems of governance;
- o Declaration of Independence (1776) (US): Establishes the principle that governance derives from the consent of the governed;
- o Preamble to the Constitution of the United States (1787): "We the People" signifies the people as the ultimate source of governmental authority;

2. **Sovereign Status;**

I, :hauti:, affirm my sovereign status as a living man under the supreme authority of the Creator, **IOMATAKORE**;

3. **Whakapapa as Sovereignty;**

I, :hauti:, proclaim that my sovereignty is established through my whakapapa, an unbroken genealogical lineage tracing back to **IOMATAKORE**, the Creator, through generations of my ancestors;

4. **Sovereignty of Tuwharetoa;**

As a descendant (uri) of Tuwharetoa iwi/tribe of the Taupo tribal area, my sovereignty is further upheld by the Ariki leadership, including;

- o **Mananui Te Heuheu**, who rejected *Te Tiriti o Waitangi* and the Treaty of Waitangi in 1840;

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- **Iwikau Te Heuheu**, whose name was fraudulently appended to the Treaty without informed consent (oral history);

Maxims in Law;

- "No consent, no contract" (*Broom, H., 1874*);
- "A contract without both parties' consent is an invalid contract" (*Salmond, J., 1902: Jurisprudence*) and supported by the *New Zealand Contract and Commercial Law Act 2017*, Part 2: Essentials of a Contract;

5. Recognition under '*He Wakaputanga (1835)*';

I, :hauti:, proclaim that my sovereignty is explicitly recognised under *He Wakaputanga o te Rangatiratanga o Nu Tireni*(1835), sanctioned by King William IV; This declaration remains unchallenged and in full effect;

6. Living Being under Divine Authority;

I, :hauti:, stand as a living being, breathing and created in the image of **God**, as affirmed by *Genesis 1:26-27*, *Genesis 2:7*, and *1 Corinthians 3:16-17*;

7. Rejection of Statutory Presumptions;

I, :hauti:, reject any classification as a "dead person, lost at sea," or any statutory presumption under;

- *Cestui Que Vie Act 1666*;
- *Maori Real Estate Management Act 1867*, which labelled Maori as "infants or invalids";
- *Births, Deaths, Marriages, and Relationships Registration Act 2021*, Section 4, which presumes I, :hauti:, was "stillborn" when I was born;

8. Assertion of Sovereignty and Legal Autonomy;

I, :hauti:, affirm that I am a living sentient being under Common Law and divine authority, distinct from any **legal fiction** or corporate entity, including the **ALL CAPS NAME** assigned without my consent;

- No laws of admiralty, corporate servitude, or colonial statutes shall infringe upon my rights as a living being; Any attempt to create jurisdiction over me through deception, coercion, or presumed consent are unlawful;

SECTION 1.2: COLONIAL AND INTERNATIONAL LEGAL CONTEXT;

This section asserts :hauti:':s inherent sovereignty, rooted in whakapapa, natural and divine law, and

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affirmed by the decline of colonial jurisdiction and international legal principles recognising territorial integrity and political independence;

I, :hauti:, assert that my sovereignty is inherent, arising from whakapapa, natural law, and divine authority, and exists independently of any colonial or international legal system; This sovereignty is affirmed by the progressive erosion of colonial jurisdiction, its eventual obsolescence, and the principles enshrined in international law that recognise territorial integrity and political independence;

1. Progressive Erosion of Colonial Jurisdiction;

Colonial laws, such as the *New Zealand Constitution Act 1852* and the *Colonial Laws Validity Act 1865*, became obsolete with New Zealand's gradual attainment of legislative independence, culminating in the *Statute of Westminster Adoption Act 1947*. These milestones marked the decline of foreign jurisdiction over New Zealand's people, reaffirming their inherent sovereignty;

2. Recognition in International Law;

International law further underscores this sovereignty through;

- **Article 10 of the Covenant of the League of Nations:** Emphasising respect for territorial integrity and political independence;
- **Article 2(4) of the United Nations Charter:** Prohibits threats or use of force against the territorial integrity or political independence of any state;

These principles collectively acknowledge that sovereignty is an inherent right, rooted in the natural and divine order, and not contingent upon colonial or external authority;

SECTION 2: CLAIM OF BENEFICIAL OWNERSHIP;

This section declares beneficial ownership of all assets and property tied to personal identity, rebuts fraudulent claims, and asserts rights under natural, common, and international law;

1. Declaration of Beneficial Ownership;

I, :hauti:, declare my rightful and lawful beneficial ownership of all property, assets, and estates associated with my name, identity, and labour, including but not limited to the Birth Certificate Trust created in the name of **HENRY HAUTI HAKOPA**; This trust was established without my explicit, informed consent and without full disclosure;

Right to Claim Property and Inheritances;

I, :hauti:, assert my right to retain ownership of all private property, possessions, and inheritances lawfully obtained; These rights are protected under Natural Law, Common Law, and the divine authority of **IOMATAKORE**; the divine authority of **IOMATAKORE**;

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I, :hauti:, reject any claim of jurisdiction over my property by corporations, councils, or government entities unless full and lawful contracts have been entered into with my explicit, informed consent;

Maxims in Law;

- "When a man has the possession as well as the right of property, he is said to have *jus duplicatum*—a double right." (Coke, E., 1628: *Institutes of the Lawes of England*);
- "Long and quiet possession gives dominion, being transferred without title or delivery." (Hale, M., 1713: *The History of the Common Law of England: divided in 12 Chapters*. J. Nutt);
- "The possessor of the land has the right against all men." (Broom, H., 1874);

2. Legal and Lawful Basis of Ownership;

I, :hauti:, declare that my claim of ownership is supported by the following principles and laws:

Natural Law: Ownership derives from the Creator, **IOMATAKORE**, who grants dominion over all that I cultivate, create, and acquire through my labour and inheritance (*Genesis 1:26-27*);

Common Law: Ownership is inherent to the living man and cannot be alienated without explicit consent or lawful contract; Key references include;

- *Blackstone Commentaries on the Laws of England* (1765-1769): "The third absolute right, inherent in every Englishman, is that of property: which consists in the free use, enjoyment, and disposal of all his acquisitions, without any control or diminution, save only by the laws of the land";
- *Magna Carta* (1297, Clause 29): "No freeman shall be taken or imprisoned, or be disseised of his freehold, liberties, or free customs... but by lawful judgment of his peers, or by the law of the land";

Legal Maxims;

- *Nemo dat quod non habet*: "No one gives what they do not have," affirming that ownership cannot be transferred or alienated unlawfully;
- "Contracts formed without explicit, informed consent are voidable." (*Chitty, J., 1838: Chitty on Contracts*. Thomson Reuters);

International Law;

- *United Nations Declaration on the Rights of Indigenous Peoples* (UNDRIP, 2007): Recognises the inherent right of Indigenous Peoples to self-determination and control over their lands, territories, and resources;

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- *Mataatua Declaration* (1993): Affirms the sovereignty and rights of Indigenous Peoples to protect their intellectual and cultural property, including the governance of traditional knowledge, lands, and resources; It reinforces the inalienable right of Indigenous Peoples to self-determination, consistent with Natural Law and aligned with international standards set forth by UNDRIP;

3. **Rebuttal of External Claims;**

I, **:hauti:**, rebut any and all external claims over my name, estate, or assets by state or corporate entities; Such claims are fraudulent, lacking lawful foundation, and based on coercion, presumption, or deception; Without my explicit, notarised consent in a valid contract, no entity may assert jurisdiction or control over my property;

4. **Reclamation of Assets;**

I, **:hauti:**, hereby demand the immediate transfer of all assets and financial claims associated with the Birth Certificate Trust to my exclusive control, under the principles of equity and justice; Any continued control or interference constitutes unlawful enrichment, trespass, and harm;

5. **Accountability and Liability;**

Any entity, agent, or representative attempting to obstruct or interfere with my ownership rights will be held personally and financially liable under Natural Law, Common Law, and international legal standards; Such actions constitute fraud, trespass, and breach of trust;

6. **Fraud and Unauthorised Use;**

Any unauthorised use or claim of my name or estate shall constitute fraud and trespass, subject to legal remedies;

SECTION 3: LEGAL REMEDIES AND DUE PROCESS;

This section affirms the right to due process, redress, and compensation for harm, while rejecting unlawful jurisdiction and asserting the principles of accountability and justice;

1. **Right to Due Process;**

I, **:hauti:**, Declare my Right to fair and impartial due process as recognised under natural law, common law, and international law; I, **:hauti:**, deny any authority or jurisdiction to subject me to statutory or corporate laws without my explicit, informed, and written consent; Any attempt to bypass this right constitutes a violation of my sovereignty and invites redress under the principles outlined herein;

2. **Right to Convene a Court de Jure;**

I, **:hauti:**, claim the right to convene a court de jure to address grievances, disputes, and harm

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caused by individuals, entities, or government agents who violate my rights; This court, operating under natural law and common law principles, shall ensure accountability, fairness, and justice;

I, :hauti:, reserve the right to convene a court de jure to address any criminal or unlawful actions by peace officers, policy enforcement officers, government officials, or agents who violate the rights outlined in this Affidavit; Such courts shall operate impartially, guided by common law principles;

Any interference with my rights and freedoms shall be subject to legal redress and financial liability as specified in my Fee Schedule below;

3. Burden of Proof;

I, :hauti:, state that when jurisdiction or authority is challenged, the burden of proof lies solely with the party making the claim; Proof must be provided as indisputable evidence, supported by notarised affidavits, and presented within the specified timeframe to my satisfaction or that of my appointed representative;

4. Right to Redress and Compensation;

I, :hauti:, claim the right to seek redress and full compensation for any harm, loss, or trespass caused by entities acting unlawfully or without consent; Compensation will include financial, material, and moral restitution, as outlined in the attached Fee Schedule;

5. Estoppel by Acquiescence;

I, :hauti:, declare that any failure to rebut this Affidavit or its claims within the specified timeframe constitutes full agreement to the terms herein; Any party failing to respond shall be permanently estopped from contesting these declarations or interfering with my sovereignty;

6. Fee Schedule for Violations;

I, :hauti:, declare the enforcement of my Fee Schedule against any individual or entity causing harm, trespass, or interference with my rights; Fees will be applied per the attached schedule and collected via lawful means;

7. Right to Appoint Representatives;

I, :hauti:, claim the right to appoint a peace officer, common law sheriff, or other trusted representatives to enforce remedies, protect my rights, and ensure lawful conduct in all interactions;

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8. **Prohibition of Unlawful Enforcement;**

I, :hauti:, deny the right of any individual, peace officer, or government agent to enforce statutes, acts, or codes upon me without my explicit consent; Any such enforcement will be deemed unlawful and subject to immediate redress;

9. **Invocation of Treaty and Human Rights Principles;**

I, :hauti:, invoke my rights as protected under international law, including;

- **Vienna Convention on the Law of Treaties (1969):** Affirms that treaties must be entered into freely, without coercion, and in good faith; Articles 51 and 52 render treaties invalid if imposed under duress or coercion;
- **United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP, 2007):** Emphasises free, prior, and informed consent, as well as the inherent right to self-determination;

I, :hauti:, proclaim my sovereignty and reject any agreements or claims imposed through coercion or that fail to adhere to these foundational standards of international law;

10. **Advocacy for Justice and Equity;**

I, :hauti:, respectfully call upon the New Zealand government to honour its obligations under *Te Tiriti o Waitangi* (1840), in alignment with global frameworks such as UNDRIP and the Vienna Convention; These frameworks emphasise partnership, protection, and participation, foundational to peace, equity, and mutual understanding;

I seek the support of the international community to encourage the New Zealand government to uphold principles of justice, equity, and respect for the inherent rights of Indigenous Peoples;

11. **Affirmation of Equality;**

I, :hauti:, affirm that all individuals, entities, and governments are subject to the same laws and accountability. Equality before the law is a cornerstone of natural law, common law, and international human rights standards, including Article 7 of the Universal Declaration of Human Rights (1948);

12. **Notice and Accountability;**

I, :hauti:, put all entities, including governments, corporations, and their agents, on notice of their obligations and liabilities under natural law, common law, and international law; Any violation of these principles shall result in personal and financial accountability as detailed in this Affidavit;

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13. Protection of Personal and Family Rights;

I, :hauiti:, claim the right to protect my whanau and those in my care, property, and myself from unlawful interference, trespass, or harm, invoking the lawful remedies outlined herein;

14. Obligations of Responding Parties;

I, :hauiti:, declare that all parties served with this Affidavit are obligated to:

- Acknowledge receipt of this document;
- Respond with a sworn and notarised affidavit within the specified timeframe;
- Refrain from actions that violate the terms and conditions set forth herein;

SECTION 4: RIGHTS AND FREEDOMS;

This section declares inalienable rights to self-determination, equality, and freedom from governance without consent, as protected under international law and foundational principles;

1. Right to Self-Determination;

I, :hauiti:, assert my inalienable right to self-determination as recognised under the *United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP, 2007)* and the *Vienna Convention on the Law of Treaties (1969)*;

2. Freedom from Governance without Consent;

I, :hauiti:, reserve the right to exist free from governance, taxation, or administration by state or corporate entities without my explicit, written agreement;

3. Principle of Equality Before the Law;

I, :hauiti:, affirm that no one is above the law, as upheld in the *Magna Carta (1297, Clause 29)* and affirmed by *Article 7 of the Universal Declaration of Human Rights (1948)*;

4. Right to Access Government Services under Duress;

I, :hauiti:, reserve the right to access public services such as healthcare, pensions, and essential welfare, under duress and necessity for survival, without thereby granting consent to governance, statutory authority, or any form of contract or jurisdiction over my sovereign being.

SECTION 5: REBUTTAL OF PRESUMPTIONS;

This section rejects all presumptions of governance or obligation, affirming that any claim over sovereignty requires explicit consent and lawful evidence;

1. Presumed Contracts and Obligations;

Any presumed contracts or obligations arising from statutory governance, taxation, or administrative claims are null and void unless supported by a witnessed, wet-ink contract bearing my explicit, informed consent;

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2. Rejection of Jurisdiction Assumptions;

I, :hauti:, reject all assumptions of jurisdiction made by the New Zealand Government, Crown entities, or their agents without irrefutable evidence provided through a notarised affidavit;

3. Liability for Imposition of Obligations;

Any entity attempting to impose governance, taxation, or obligations upon me shall be held personally and financially liable under Common Law and international arbitration principles;

SECTION 6: LEGAL PRINCIPLES AND REFERENCES;

This section invokes foundational legal maxims, divine law, and documents like the Magna Carta to affirm the principles of justice, equity, and sovereignty;

1. Maxim of Law;

"It is fraud to conceal a fraud." (*Broom, H., 1874*)

2. Maxim of Law;

Fraus latet in generalibus, "Fraud lies hidden in generalities", (*Peek v. Gurney, 1873*);

3. Magna Carta (1297, Clause 29);

"No freeman shall be taken or imprisoned... but by lawful judgment of his peers or by the law of the land";

4. Principle of Consent;

The principle that no government holds lawful dominion over a living man without explicit consent is deeply rooted in **social contract theory**, as articulated by John Locke in *Two Treatises of Government* (1689); Foundational legal doctrines emphasising the consent of the governed include;

- *The Declaration of Independence* (1776);
- *Article 21 of the Universal Declaration of Human Rights* (1948);

5. He Wakaputanga o te Rangatiratanga o Nu Tireni (1835);

Recognises the sovereignty of traditional Ariki leadership and remains unchallenged as a foundational document;

6. Holy Scriptures (KJV);

- *Genesis 1:26-27*: Affirms the sanctity of life and dominion granted by the **Creator**;
- *Genesis 2:7*: Declares that life was given by the breath of **GOD**;

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- *1 Corinthians 3:16-17*: Recognises the body as the temple of God, affirming divine sovereignty;

SECTION 7: LEGAL NOTICE AND OBLIGATIONS;

This section establishes a 21-day timeframe for rebuttal of this affidavit, with failure to respond constituting acceptance of all terms and claims within;

1. Failure to Rebut;

Failure to rebut this affidavit within 21 days by a sworn and notarised affidavit shall constitute agreement to the following;

- I, :hauti:, am a sovereign living man with full rights over my estate;
- No government entity has lawful jurisdiction over me without my explicit consent;
- All financial claims against my Birth Certificate Trust must be transferred to my control immediately;
- Any attempt to impose governance upon me without my consent shall constitute fraud, trespass, and unlawful interference;

2. Obligations of Entities in Receipt;

All entities in receipt of this affidavit are required to;

- Cease and desist from infringing upon my sovereignty;
- Transfer all financial claims associated with my Birth Certificate Trust to my exclusive control;
- Provide written acknowledgment of this affidavit, including steps taken to ensure compliance;

SECTION 8: RIGHT TO NON-CONSENT AND FREEDOM FROM JURISDICTION;

This section declares the right to reject statutes, mandates, or governance without explicit consent, emphasising sovereignty and autonomy;

1. Denial of Imposed Consent;

I, :hauti:, deny the right of any person, entity, or government to impose any form of consent upon me, either directly or indirectly, without my explicit, written, and informed agreement; Any attempt to enforce statutes, mandates, or legislation without my consent constitutes fraud, coercion, and unlawful action under Common Law and international law principles;

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2. Rejection of Statutory Obligations without Consent;

I, :hauti:, do not consent to being bound by statutes, acts, or codes that are enforced without valid, mutual agreement, as required under contractual law and witnessed with full disclosure;

SECTION 9: ROLE AND ACCOUNTABILITY OF NOTARY PUBLIC AND JUSTICE OF THE PEACE;

This section outlines the lawful responsibilities of Justices and Notaries, asserting the right to engage their services for protection and enforcement of rights;

1. Judicial Authority and Duties;

I, :hauti:, declare that a **Justice of the Peace** or **Notary Public** holds the authority to;

- Perform duties under any act, including hearing evidence and issuing binding legal judgments when required by myself in a properly convened **court de jure**;
- Preside over proceedings where a unanimous judgment by a jury of 12 peers is required before a judgment may be rendered;
- Act impartially in all matters requiring lawful oversight and judgment under Common Law;

2. Accountability of Justices and Notaries;

I, :hauti:, affirm that;

- If a **Justice of the Peace** or **Notary Public** fails or refuses to fulfil their lawful duties, they are deemed to have abandoned their post;
- In such cases, I reserve the right to seek financial damages against them in both their professional and private capacities, holding them accountable for dereliction of duty and failure to uphold their sworn obligations;

3. Use of Notary Public and Independent Witnesses;

I, :hauti:, claim the inherent right to engage the services of;

- A **Notary Public**, registrar, or debt collector to secure payment of fees as set out in my Fee Schedule for any act, harm, or loss caused to me;
- Two independent witnesses, not related by blood or marriage, to attest to my autograph, ensuring lawful verification without creating adhesion, contract, or altering my standing as a sovereign living being;

4. Invocation of the Universal Postal Union (UPU);

I, :hauti:, reserve the right to invoke the authority of the *Universal Postal Union (UPU)* as a

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recognised international framework for lawful communication and service of notices; This right applies particularly in instances where access to the services of a **Notary Public** or **Justice of the Peace** is obstructed, restricted, or otherwise unavailable due to governmental or institutional interference;

By invoking the UPU, I ensure the validity and integrity of legal correspondences and processes across borders, upholding principles of equity, universality, and sovereignty in communication;

5. **Rejection of Unauthorised Jurisdiction;**

I, :hauti:, deny any presumed jurisdiction over me under any act, statute, or by-law unless such authority is established through a valid and lawful contract; Such contracts must meet the following criteria;

- **Full Disclosure:** All terms, conditions, and implications must be transparently disclosed;
- **Mutual Consent:** All parties involved must provide consent, verified by signatures in wet ink and witnessed by a **Justice of the Peace**, **Notary Public**, or two independent witnesses;

SECTION 10: RIGHTS REGARDING TAXATION AND IDENTIFICATION;

This section rejects identification systems and taxation as impositions on sovereignty, affirming financial and personal autonomy;

1. **Abandonment of Identification Numbers;**

I, :hauti:, declare that it is lawful for me to abandon any identification, registration, or reference numbers created or assigned by entities, including but not limited to;

- **Inland Revenue Department (IRD);**
- **Land Transport New Zealand;**
- **Ministry of Justice New Zealand;**
- **Ministry of Social Development New Zealand;**
- **Work and Income New Zealand;**
- **Ministry of Education;**
- **Any representative, agent, agency, department, or local government council operating under the service corporation acting as the New Zealand Government;**

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These identifiers, created without my explicit knowledge or consent, are hereby rejected and rendered null and void, as they pertain to the **legal fiction** and not to me, a sovereign living being;

2. Ownership of Skills and Time;

I, :hauiti:, affirm my inner-standing and comprehension that my time and skills are my sovereign property as a living sentient being;

- When I choose to exchange my time and skills for compensation or terms of trade, such compensation is solely the result of my effort and the knowledge I have acquired;
- I assert that anything I receive in exchange for my time and skills is not "income" subject to taxation but rather compensation for my labour, an expression of my autonomy and inherent sovereignty;

3. Rejection of Taxation Obligations;

I, :hauiti:, declare that I am not obligated to pay taxes on any fee, donation, or compensation I receive in exchange for my time and skills;

- The collection of taxes is a function of government and applies only to those who consent to governance under statutory law;
- As a sovereign living being, I have not provided consent to be subject to taxation or governance by any governmental body, agency, institution, or corporation;
- My denial of consent liberates me from any statutory or contractual obligation to pay taxes imposed without my explicit, written agreement;

Legal Basis and Affirmations;

- My position is supported by the principles of Natural Law, which affirm my autonomy and sovereignty over my property, time, and skills;
- My rejection of taxation is further protected under international principles, including the *United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP)*, which upholds self-determination and the right to manage one's economic systems without external interference;
- The *Magna Carta (1297, Clause 29)* and the *Westminster Bill of Rights (1688)*, as reinforced by the *Imperial Laws Application Act 1988 (NZ)*, recognise the right to justice and fairness without undue burden or obligation;



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SECTION 11: EQUALITY, JURISDICTION, AND GOVERNANCE;

This section provides a strong legal foundation for asserting equality, jurisdictional accountability, and governance principles;

1. Equality Before the Law;

I, :hauti:, declare the legal and lawful fact that equality before the law is paramount and mandatory; This principle is affirmed under;

- *Magna Carta* (1297, Clause 29);
- *Bill of Rights* (1688)
- *Universal Declaration of Human Rights* (1948, Article 7);
- *Imperial Laws Application Act 1988* (NZ).

These legal frameworks ensure that all individuals, regardless of status or authority, are equally accountable under the law;

2. Burden of Proof in Jurisdiction;

I, :hauti:, assert the legal and lawful fact that when jurisdiction is challenged, the burden of proof lies solely with the government or claimant to establish jurisdiction with indisputable evidence;

- No sanction or enforcement action can be lawfully imposed in the absence of proven jurisdiction;
- Jurisdiction must be substantiated through witnessed affidavits bearing wet-ink autographs, to the satisfaction of the living sovereign man or woman, such as myself, :hauti:;

3. Governments as Corporations;

I, :hauti:, affirm the legal and lawful fact that all governments are, in essence, corporations created to provide services for the benefit of the people; Over time, these entities have prioritised their own interests, often committing acts tantamount to treason against the very people they were created to serve;

4. Treason as Defined by Magna Carta;

Under Article 61 of the Magna Carta (1297), treason historically resulted in the full stripping of assets and, at times, death. Failure to recognise or uphold the Magna Carta has been interpreted as an act of treason against the people of the British Commonwealth, including New Zealand;

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5. Recognition of Magna Carta as New Zealand's Constitution;

I, :hauti:, affirm the legal and lawful principle that New Zealand, as a member of the British Commonwealth and a common law country, is influenced by the principles enshrined in the Magna Carta (1297);

- o Any agent, employee, or contractor of the New Zealand Government or Crown who refuses to acknowledge the principles of the Magna Carta as foundational to New Zealand's common law traditions may be placed on Notice for violating the spirit and intent of Article 61 of the Magna Carta (1215), which emphasises accountability and adherence to lawful governance;

6. Representation Requires Mutual Consent;

I, :hauti:, affirm the legal and lawful principle that representation requires explicit, informed, and voluntary mutual consent.

- o In the absence of such consent, no representative or governing authority may claim jurisdiction or authority over me, a living, sovereign man;

7. Affirmation of Magna Carta Principles;

I, :hauti:, affirm the enduring legal and lawful principles articulated in the *Magna Carta* (1297, Clause 29);

"No freeman shall be taken or imprisoned, or be disseised of his freehold, or liberties, or free customs, or be outlawed, or exiled, or any otherwise destroyed; nor will we not pass upon him, nor condemn him, but by lawful judgment of his peers, or by the law of the land. We will sell to no man, we will not deny or defer to any man either justice or right."

These principles protect my inherent rights as a living sovereign man from arbitrary or unlawful interference;

SECTION 12: ASSERTIONS OF RIGHTS AND RESPONSIBILITIES;

This section asserts key rights and responsibilities, emphasising sovereignty, consent, and the integrity of lawful contracts;

1. Claim of Sovereignty;

I, :hauti:, affirm my Claim of Right and standing as a living sentient man on the land, free from the impositions of statutes, acts, legislation, and codes, and fully separated from any legal fiction;

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2. **Commitment to Honour;**

I, :hauti:, act peacefully within the bounds of Common Law and Divine Law and shall remain in honour in all dealings;

3. **Consent in Transactions;**

I, :hauti:, state the legal and lawful fact that all transactions involving security parties require the mutual consent of both parties; Any unilateral action taken without consent is deemed unlawful;

4. **Contractual Integrity;**

I, :hauti:, affirm that all contracts must include;

- **Full Disclosure** of all terms and implications;
- **Mutual Consent**, witnessed by an independent third party;

Any contract bearing only a single party's wet-ink autograph is deemed a fraudulent unilateral contract and is therefore null and void in law;

5. **Cancellation of Breached Contracts;**

I, :hauti:, declare that any deviation from the agreed terms and conditions of a valid contract will result in its immediate cancellation; Contracts that fail to adhere to Full Disclosure and Consent are automatically voided;

6. **Remedy Against Fraudulent Contracts;**

I, :hauti:, claim the right to reject any contract entered into without;

- Full Disclosure;
- Mutual Consent;
- Independent witnessing;

Contracts lacking these conditions are fraudulent, null, and void; I, :hauti:, reserve the right to seek remedy, including damages, against any entity or individual attempting to enforce such contracts;

7. **Licensing and Registration;**

I, :hauti:, affirm that any action requiring a license, registration, or certificate must be governed by a lawful contract adhering to the principles of Contract Law, including Full Disclosure and Consent; Absent these principles, such agreements are nullified;

8. **Personal Accountability;**

I, :hauti:, categorically accept full responsibility for my actions; As a sovereign living being, I

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9. require no permission from any entity to engage in lawful and peaceful activities; I am neither a ward nor a child of the State.

SECTION 13: RIGHTS REGARDING CONTRACTS AND AGREEMENTS;

This section asserts rights regarding contracts and agreements with a strong emphasis on sovereignty and consent;

1. Refusal of Contracts;

I, :hauti:, claim the right to refuse any offer of service or contract proposed by any government employee, agent, or contractor;

2. Exit from Fraudulent Agreements;

I, :hauti:, claim the right to exit any previous agreement or contract entered into without full disclosure; Such agreements are nullified as they are fraudulent, illegal, and unlawful; This includes;

- Unilateral contracts with only one party's signature;
- Agreements where conditions were not fully disclosed at the time of signing;

3. Challenge of Fraudulent Contracts;

I, :hauti:, claim the right to challenge any corporation that has deceitfully, and without full disclosure, tricked me into a contract, agreement, or treaty they claim is binding upon me;

- Any such fraudulent contract is null and void in law;
- I reserve the right to claim damages of 5,000 NZD against any corporation making such claims;
- This liability extends to the corporation's agents, contractors, or employees attempting enforcement;

4. Validity of Contracts;

I, :hauti:, declare that any contract not bearing the signatures of all involved parties and not witnessed by an independent third party is deemed illegal and without consent, thus null and void;

SECTION 14: GOVERNMENT AND CORPORATE ACCOUNTABILITY;

This section effectively asserts government and corporate accountability with a focus on distinguishing lawful authority, jurisdiction, and consent;

1. Roles of Police;

I, :hauti:, state the lawful distinction that police officers serve two roles in society:

- As **Peace Officers/Constables**, upholding Common Law;

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- As **Policy Enforcement Officers**, enforcing statutes, acts, and legislation;

Actions taken under the latter role against a living sentient being violate the law and invoke my Fee Schedule outlined below;

2. **Redress for Harm;**

I, :hauti:, claim the right to seek remedy, financial redress, and compensation against any Peace Officer or Policy Enforcement Officer who causes harm to me, whether in their professional or private capacities;

3. **Definition of By-Laws;**

I, :hauti:, affirm the legal and lawful fact that by-laws are rules created by corporations and are not binding upon a sovereign living being without mutual consent;

4. **Corporate Jurisdiction;**

I, :hauti:, state the legal and lawful fact that corporations, as **legal fictions**, require valid contracts and mutual consent to assert authority, jurisdiction, or control over any other party;

5. **Fraudulent Commerce;**

I, :hauti:, declare that any claim or order for payment of debt must;

- Arise from a valid contract entered into with Full Disclosure and Consent; or
- Be supported by a legal affidavit that has undergone due process;

The New Zealand Justice Department's operation outside commercial laws while engaging in commerce constitutes fraud, which is both unlawful and illegal;

- **Maxim of Law:** I, :hauti:, affirm the Maxim of Law: It is Fraud to conceal a Fraud;

SECTION 15: FREEDOM OF MOVEMENT AND USE OF PROPERTY;

This section clearly outlines rights related to freedom of movement, use of property, and bodily autonomy, emphasising sovereignty and the rejection of imposed authority;

1. **Right to Freedom of Travel;**

I, :hauti:, state and claim my right to freedom of travel, using my private property—whether registered, unregistered, or de-registered—on any and all public roads or areas, without interference or requiring permission from any authority, provided it causes no harm to others;

2. **Unrestricted Travel;**

I, :hauti:, claim my inherent right to unrestricted travel throughout New Zealand and the British Commonwealth as a free living man, without interference or imposition by any

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authority or corporate entity;

3. Pursuit of Lawful Activities;

I, :hauti:, claim the right to pursue my lawful activities without interference, including the use of public roads and areas; I affirm my responsibility for ensuring the safety and roadworthiness of my private property, as determined by myself or a qualified safety professional;

4. Right to Use Private Property;

I, :hauti:, state and claim the right to use my private property freely, without seeking or requiring permission from any government employee, agent, contractor, or corporate entity, as this use is inherent to my sovereignty;

5. Rights to Land and Property;

- I, :hauti:, claim the right to occupy and claim any unsurveyed land on the geographical area known as **New Zealand** as per the **New Zealand Boundaries Act 1863**;
- I, :hauti:, claim the right to camp on any uninhabited land for any specified period, provided I do so without causing permanent damage to the surrounding land;
- I, :hauti:, claim the right to provide for myself and anyone under my care by accessing any service provided by the **New Zealand Government** without it affecting my standing as a living sentient being on the land;
- I, :hauti:, hold the right to retain all inheritances given to me;
- I, :hauti:, claim the right to retain ownership of all property I have acquired through my labour and earned currency, without the requirement to register it with any authority or entity asserting jurisdiction through deceit or trickery;

6. Freedom from Payment for Private Property Use;

I, :hauti:, state and claim that my use of private property does not require payment, licensing, or permission from any external authority, as such requirements infringe upon my inherent rights;

7. Freedom from Obligations to Provide a Legal Name;

I, :hauti:, state and claim that no living man or woman is obligated to adopt, possess, or provide a legal name upon demand; Such names are constructs of **legal fiction**, and I reject any assumption of jurisdiction tied to their use;

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8. Freedom from Forced Compliance;

- I, :hauti:, do not consent to any mandates or legislation that infringe upon my right to bodily autonomy, including but not limited to vaccinations, medical testing, or tracking systems; Such coercive measures violate my rights under Common Law, international law, and the principles of free will;
- I, :hauti:, assert my right to reject any programs, restrictions, or penalties imposed without lawful justification, as I have not provided consent for such measures;

SECTION 16: ENFORCEMENT, PEACE OFFICERS, AND ACCOUNTABILITY;

This section rejects unlawful enforcement and distinguishes between statutes and laws, holding peace officers accountable for violations of rights;

1. Unlawful Enforcement;

I, :hauti:, state the legal and lawful fact that any enforcement of a summons or similar action upon a living sentient being on the land, distinct from any **legal fiction**, is unlawful; Such actions entitle the living being to claim damages against any government or corporate entity, agent, or contractor attempting to enforce them without jurisdiction;

2. Distinction Between Statutes and Laws;

I, :hauti:, state the legal and lawful fact that every Peace Officer or policy enforcement officer has a duty to distinguish between statutes, acts, codes, and laws;

- Any attempt to enforce statutes upon me, a living sentient being, constitutes a breach of the law;
- Such breaches enable me to seek redress and compensation for harm or loss caused;

3. Right to Refuse Contracts;

I, :hauti:, assert my right to refuse any offer of contract, transaction, interaction, or consent presented by any Peace Officer or policy enforcement officer, unless;

- They have witnessed a Breach of the Peace; or
- They have observed harm or loss caused by me to another living being;

4. Definition of Breach of Peace;

I, :hauti:, define a Breach of the Peace as any act that:

- Intentionally causes physical harm to another living sentient being;
- Damages private property; or
- Creates physical harm or loss through intentional actions;

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5. Permanent Estoppel;

I, :hauti:, hereby claim permanent estoppel by acquiescence, barring any Peace Officer, policy enforcement officer, or prosecutor from bringing charges against me, a living sentient being on the land, under statutes, acts, or by-laws designed to bind the **legal fiction**;

6. Right to Appoint Peace Officers and Kaitiaki (Guardian);

I, :hauti:, claim the right to appoint a Peace Officer or a Kaitiaki at any time to;

- **Safeguard and Protect:** Protect my private property, physical presence, and the safety of my whānau, or anyone under my protection, from any unlawful interference, trespass, or harm;
- **Uphold Sovereignty:** Act as a representative in interactions with external systems, authorities, or parties to uphold my sovereignty and tikanga in all engagements;
- **Prevent Unlawful Seizure:** Prevent the unlawful seizure, confiscation, or tampering with my property, possessions, or resources without my explicit, informed, and written consent;
- **Support Community Well-being:** Engage in practices that promote the spiritual, environmental, and physical well-being of my property, family, and surrounding environment, grounded in the principles of Kaitiakitanga (guardianship);

The role of the Kaitiaki goes beyond mere enforcement; it encompasses the stewardship of my property, protection of my sovereignty, and active participation in ensuring the spiritual and cultural integrity of my interactions with all systems and entities; The appointment of a Kaitiaki reflects the sacred relationship between myself, the whenua, and the Creator;

7. Liability for Interference;

I, :hauti:, affirm that any entity or individual—including policy enforcement officers, security personnel, government employees, corporate agents, or contractors—who interferes with my lawful activities, or those of my family or dependents, after being served this Affidavit, shall be deemed personally liable in their public and private capacities;

8. Demand for Identification;

I, :hauti:, assert my right to demand full identification from any individual involved in such interference;

- Failure to provide identification constitutes obstruction, allowing me to document, record, or film the interaction for accountability;

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- A fee of 100 NZD per minute of obstruction will be added to my claim for damages, enforceable through lawful commercial processes;
- 9. **Right to Convene a Court de Jure;**
I, :hauti:, claim the right to convene a proper court de jure—on the day—to address any potential criminal activities by any Peace Officer, policy enforcement officer, government official, politician, agent, employee, contractor, representative, or court official;
 - This right is invoked where such parties, having been served with this unrebutted Affidavit, proceed to interfere by any action, act, or omission with my properly claimed and established rights and freedoms;

SECTION 17: RIGHTS REGARDING CONTRACTS AND AGREEMENTS;

This section reiterates the right to refuse or exit fraudulent contracts and asserts financial penalties for deceptive or coercive practices;

1. Refusal of Contracts;

I, :hauti:, claim the right to refuse any offer of service or contract proposed by any government employee, agent, or contractor;

2. Exit from Fraudulent Agreements;

I, :hauti:, claim the right to exit any previous agreement or contract entered into without full disclosure; Such agreements are nullified as they are fraudulent, illegal, and unlawful; This includes;

- Unilateral contracts with only one party's signature;
- Agreements where conditions were not fully disclosed at the time of signing;

3. Challenge of Fraudulent Contracts;

I, :hauti:, claim the right to challenge any corporation that has deceitfully, and without full disclosure, tricked me into a contract, agreement, or treaty they claim is binding upon me;

- Any such fraudulent contract is null and void in law;
- I reserve the right to claim damages of 5,000 NZD against any corporation making such claims;
- This liability extends to the corporation's agents, contractors, or employees attempting enforcement;

SECTION 18: FINANCIAL SOVEREIGNTY AND PROTECTION AGAINST UNAUTHORISED ACTIONS;

This section rejects centralised financial systems, surveillance, and interference, affirming financial

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sovereignty and imposing liabilities for violations;

1. **Rejection of Central Bank Digital Currencies (CBDCs);**

I, :hauti:, reject the implementation and imposition of Central Bank Digital Currencies (CBDCs) that infringe upon my financial autonomy, privacy, or ability to freely engage in lawful commerce without centralised oversight or control; Any attempt to coerce or force adoption of CBDCs without my explicit and informed consent constitutes a violation of my rights under Common Law and international human rights standards;

2. **Rejection of Digital Identification Systems;**

I, :hauti:, reject the use or imposition of Digital Identification systems that are designed to monitor, track, or control my activities, movements, financial transactions, or access to resources; Any requirement to link my identity to digital systems without my consent violates my right to privacy and self-determination;

3. **Assertion of Financial and Personal Autonomy;**

I, :hauti:, assert my right to financial and personal autonomy by refusing any system that centralises control over my transactions, identity, or freedoms, unless it is expressly agreed to by me through a lawful contract that meets the principles of full disclosure, fairness, and mutual consent;

4. **Right to Alternative Systems;**

I, :hauti:, reserve the right to use alternative means of exchange and identification that align with my beliefs, sovereignty, and values, free from coercion by centralised financial systems or governmental mandates;

5. **Rejection of Surveillance Mechanisms;**

I, :hauti:, reject any system that imposes surveillance mechanisms, such as biometric data collection, digital wallets, or blockchain-based ID systems, without my explicit consent and in violation of my inherent rights;

6. **Protection Against Unauthorised Closure or Tampering of Financial Accounts;**

I, :hauti:, reject and do not consent to the unauthorised closure, tampering, or restriction of my financial accounts, including but not limited to bank accounts or digital wallets, by any entity, institution, or individual without my explicit, informed, and written consent; Any such actions constitute a breach of my financial sovereignty and a violation of my rights under Common Law and international human rights frameworks;

7. **Liability for Unlawful Closure or Tampering of Financial Accounts;**

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I, :hauti:, hereby impose a fee of **5,000 New Zealand dollars (NZD)** per minute for the duration of any unauthorised closure, tampering, or restriction of my financial accounts; This liability applies to all entities and individuals involved in such actions, in both their professional and personal capacities; Additional compensation may be claimed for any consequential financial harm or distress caused by these actions;

8. Protection Against Unauthorised Withdrawals or Interference;

I, :hauti:, do not consent to, or authorise any interference, seizure, withdrawal, or garnishment of funds from my financial accounts by any agent, employee, contractor, or government entity—including but not limited to the Inland Revenue Department (IRD), The Reserve Bank, Ministry of Internal Affairs, Ministry of Social Development, or any associated body—without my explicit, written, and informed consent. Any such interference is a violation of my financial sovereignty and an unlawful trespass upon my personal property;

9. Liability for Unauthorised Withdrawals;

I, :hauti:, hereby impose a fee of **5,000 New Zealand dollars (NZD)** per minute for the duration that any funds unlawfully withdrawn from my financial accounts remain unrecovered; This liability applies to all parties involved, in both their professional and personal capacities; Any additional financial loss, distress, or harm caused by such actions will be subject to further claims for damages;

SECTION 19: LIABILITY FOR UNLAWFUL ACQUISITION AND STORAGE OF BIOLOGICAL DATA;

This section rejects unauthorised collection, storage, or use of biological data, asserting liability for violations and emphasising the right to privacy and sovereignty;

1. Prohibition Against Unlawful Acquisition;

I, :hauti:, do not consent to any attempt to acquire, access, or integrate my biological data— including but not limited to;

- DNA profiles;
- Blood samples;
- Tissue samples;
- Medical records;
- Fingerprints;
- Iris scans;
- Images of my face; or
- Other personal health information—

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into a centralised digital identification system or any database without my explicit, written, and informed consent;

- Any such action constitutes a violation of my inherent rights to privacy, sovereignty, and self-determination, as protected under Common Law, international human rights frameworks, and the principles of free will;

2. **Liability for Unlawful Acquisition or Use;**

I, :hauti:, hereby impose a fee of 5,000 New Zealand dollars (NZD) per minute for the duration of any unauthorised acquisition, access, or use of my biological data;

- This liability applies to all individuals, institutions, and entities involved in such actions, in both their professional and personal capacities, regardless of their role or authority;

3. **Additional Compensation for Harm or Distress;**

Any consequential harm, distress, or financial loss caused by the unlawful acquisition, storage, or use of my biological data will incur additional compensation claims, as deemed appropriate by;

- Myself; or
- Any lawful court operating under the principles of Common Law;

4. **Notice of Responsibility;**

All individuals, institutions, and entities handling biological data are hereby placed on notice that any attempt to use my data without explicit consent will invoke this liability clause;

This includes, but is not limited to:

- Hospitals;
- Medical practitioners;
- Laboratories;
- Government agencies; and
- Private corporations;

I, :hauti:, reserve the right to extend this notice of responsibility to any other institution that collects, uses, or retains any data pertaining to my personal being;

SECTION 20: REJECTION OF INVASIVE AND INTRUSIVE TECHNOLOGIES;

This section rejects intrusive technologies like surveillance systems, biometric tracking, and harmful emissions, affirming the right to autonomy and redress;

1. **Electromagnetic Radiation;**

I, :hauti:, reject the imposition of electromagnetic radiation-emitting technologies, including

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but not limited to;

- Current and future generations of telecommunication technologies (e.g., 4G, 5G, 6G, and any subsequent iterations);
- Telecommunication systems; and
- Smart grid systems or similar infrastructure designed to transmit electromagnetic radiation;

These technologies interfere with my environment, bodily integrity, or well-being without my explicit, informed, and voluntary consent; Such impositions pose unseen risks to my health and violate my rights under Common Law and international human rights frameworks;

2. Digital Surveillance Systems;

I, :hauti:, reject any surveillance systems, such as;

- Facial recognition technology;
- Location tracking; and
- Monitoring software embedded in devices or networks;

These systems infringe upon my right to privacy, autonomy, and freedom of movement without my explicit, informed, and voluntary consent;

3. Internet of Things (IoT);

I, :hauti:, reject the deployment of IoT systems that intrude upon the sanctity of my private property, home, or personal life without my explicit, informed, and voluntary consent;

- Such technologies, including but not limited to smart home devices, constitute an unwarranted invasion of my privacy and sovereignty;

4. Digital Currencies and IDs;

I, :hauti:, reject any imposed use of;

- Central Bank Digital Currencies (CBDCs);
- Digital wallets; or
- Biometric identification systems;

These technologies threaten my financial sovereignty, privacy, and independence without my explicit, informed, and voluntary consent;

5. Biometric and Genetic Data Collection;

I, :hauti:, reject any technological measures or systems that collect, store, or process my personal and genetic information, including but not limited to;

- Biometric scanning;

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- DNA sampling; and
- Voice recognition technologies;

These actions constitute unauthorised interferences with my bodily autonomy and privacy without my explicit, informed, and voluntary consent;

6. Health-Impacting Devices;

I, :hauti:, reject any devices or programs emitting potentially harmful effects, including but not limited to;

- Blue light-emitting screens;
- Wearable health trackers; and
- Technologies capable of altering circadian rhythms, mental health, or physiological processes;

These technologies require my explicit, informed, and voluntary consent to avoid infringing upon my bodily autonomy and well-being;

7. Geoengineering and Environmental Technologies;

I, :hauti:, reject any large-scale geoengineering projects, weather modification technologies, or environmental alteration systems that impose risks to my;

- Health;
- Safety; or
- Natural environment;

These actions violate my rights without my explicit, informed, and voluntary consent;

8. Affirmation of Sovereign Rights;

I, :hauti:, affirm my right to reject any current or future technologies that infringe upon my;

- Sovereignty;
- Privacy;
- Bodily integrity; or
- Autonomy;

No technology, policy, or program has the authority to compromise my inherent rights under Common Law and international human rights frameworks;

9. Right to Redress and Accountability;

I, :hauti:, reserve the right to seek lawful redress and compensation from any entity—corporate, governmental, or individual—that imposes unauthorised technologies or programs upon me, my family, or my environment, thereby causing harm, loss, or

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interference;

SECTION 21: REJECTION OF UNAUTHORISED DATA COLLECTION;

This section rejects unauthorised data collection, including biometric and travel surveillance, asserting privacy rights and liability for violations;

1. Biometric Data Collection;

I, :hauti:, reject the collection, storage, or use of my biometric data—including but not limited to;

- Facial recognition;
- Fingerprints;
- Iris scans; and
- Voiceprints; —

by any entity, including shops, banks, places of business, or other establishments providing goods or services, without my explicit, informed, and voluntary consent;

- Such actions violate my inherent rights to privacy, bodily autonomy, and sovereignty, as protected under Common Law, international human rights frameworks, and the principles of free will;
- I, :hauti:, assert my right to access public and private establishments without being subjected to coercive biometric data collection or surveillance practices;
- Denial of entry or service based on my rejection of these practices constitutes discrimination and violates the Universal Declaration of Human Rights (1948, Articles 2 and 12);

Entities engaging in such practices may be held liable under my Fee Schedule for breaches of my sovereign rights, privacy, and autonomy;

2. Digital Surveillance of Vehicles and Travel;

I, :hauti:, reject the unauthorised collection of digital data related to my vehicle or personal travel, including but not limited to;

- Cameras at intersections, toll roads, and airports;
- Speed monitoring systems;
- Vehicle tracking systems; and
- License plate recognition or automated toll systems;

Such surveillance violates my rights to freedom of movement and privacy, as affirmed by Common Law, the Universal Declaration of Human Rights (1948, Articles 2 and 12), and

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applicable international frameworks;

3. Use of Collected Data;

I, :hauti:, assert that any data collected without my informed consent is unlawfully obtained;

- The use, storage, or sharing of such data constitutes a breach of my sovereign rights;
- Entities engaged in these practices may be held liable under my Fee Schedule for privacy violations and unauthorised interference;

4. Rejection of Invasive Technologies;

I, :hauti:, specifically reject the deployment and use of invasive technologies, including but not limited to;

- Surveillance systems embedded in smart infrastructure (e.g., smart traffic lights, toll booths);
- Biometric-enabled checkpoints at airports and public facilities; and
- Artificial intelligence (AI) or machine learning (ML) systems used to profile or monitor my activities without consent;

5. Notification of Liability;

All entities involved in unauthorised data collection, processing, or sharing are hereby notified of their liability for breaching my rights;

- Continued participation in such practices will invoke my Fee Schedule and other lawful remedies available under Common Law and international law;

SECTION 22: REJECTION OF GENETICALLY MODIFIED ORGANISMS (GMOS);

This section rejects the imposition of GMOs in food, medicine, or the environment, affirming the right to natural resources and sovereignty over health and land;

1. Impact on Sovereign Body;

I, :hauti:, reject the introduction of genetically modified organisms (GMOs) into my body—whether through food, medicine, or other means—without my explicit, informed, and voluntary consent;

- My body, as a creation of the Living **GOD**, is sovereign and sacred, governed by the divine law of natural creation;

2. Environmental Sovereignty;

I, :hauti:, reject the propagation, introduction, and spread of genetically modified crops, seeds,

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and organisms within the natural environment and upon lands under my sovereign jurisdiction;

- **Protection of Land and Resources:** Any dissemination of GMO seeds, whether intentional or accidental, into lands under my care and protection constitutes a violation of my sovereignty, natural law, my rights to preserve natural ecosystems, and the sanctity of the whenua as governed by divine law and tikanga;
- **Ecological Integrity:** These technologies disrupt ecosystems, contaminate native species, and threaten biodiversity, undermining the natural balance and spiritual harmony upheld through Kaitiakitanga;
- **Obligation to Restore:** Entities responsible for introducing GMO contamination into lands under my jurisdiction will be held accountable for immediate and full restoration of the affected environment, as required by the principles of sustainability and divine law;

3. Right to Sovereign Choice;

I, :hauti:, claim the sovereign right to choose and consume only that which aligns with natural and divine principles;

- I reject any attempt to impose GMOs or GMO-contaminated food sources upon myself, my family, or my community, or the lands of our community;

4. Preservation of Natural Seeds and Biodiversity;

I, :hauti:, affirm the sanctity of natural seeds and biodiversity, gifts from the Creator;

- I reject efforts by corporations or governments to patent, monopolise, or genetically modify seeds that harm the environment, infringe upon Indigenous knowledge, or threaten food sovereignty;

5. Demand for Transparency and Accountability;

I, :hauti:, demand full transparency and accountability from entities involved in GMOs, requiring;

- Disclosure of risks to the environment and human health; and
- Respect for individuals' sovereign rights to reject such technologies;

6. Right to Lawful Redress;

I, :hauti:, reserve the right to seek lawful redress and compensation from any entity introducing GMOs into my body or environment without my explicit, informed, and voluntary consent;

7. Alignment with International Principles;

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I, :hauti:, invoke the United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP) and other international agreements affirming my right to maintain traditional food systems and practices free from GMOs;

8. Alignment with Indigenous Sovereignty and Foundational Declarations;

I, :hauti:, invoke protections enshrined in:

- The *Mataatua Declaration on Cultural and Intellectual Property Rights of Indigenous Peoples* (1993);
- *He Wakaputanga o te Rangatiratanga o Nu Tireni* (1835 Declaration of Independence); and
- *Te Tiriti o Waitangi* (1840);

These documents affirm my inherent rights to protect traditional knowledge, environments, and cultural practices from harmful technologies, including GMOs, synthetic chemicals, and exploitative resource extraction;

SECTION 23: AFFIRMATION OF NATURAL RIGHTS TO FOOD, RONGOĀ, AND SELF-SUFFICIENCY;

This section affirms the right to grow food, harvest rongoā, and maintain traditional practices, rejecting interference and emphasising sustainability and stewardship;

1. Right to Grow Food and Harvest Rongoā;

I, :hauti:, affirm my sovereign right to;

- Grow my own food in my garden;
- Cultivate natural and heirloom plants free from interference; and
- Harvest rongoā (traditional medicines) from the natural environment;

These rights are integral to my connection with;

- The land;
- The Creator; and
- My cultural heritage;

2. Right to Hunt, Fish and gather food from the waters;

I, :hauti:, affirm my inherent right to hunt, fish and gather foods, from:

- The land;
- The waters of the ocean, rivers, lakes and streams;

This right is exercised in accordance with natural laws of;

- Balance;
- Sustainability; and

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- Respect for the environment;

I reserve the right to access traditional food sources without;

- Unjust restrictions;
- Licenses; or
- Permissions that infringe upon my autonomy;

This right reflects the spiritual relationship with the land and waters bestowed by the Creator, as affirmed in Genesis [KJV];

3. Right to Create Personal Remedies and Rongoā;

I, :hauti:, assert my sovereign right to create my own remedies, including but not limited to;

- Toothpaste; Soap; Face creams; Balms; Tinctures; and other natural products;

These remedies are made using ingredients sourced from the land and aligned with my knowledge and traditions; This practice embodies;

- Self-determination; Health sovereignty; and Cultural identity;

External regulations or impositions that infringe upon this right are categorically rejected;

4. Protection from Prejudice and Interference

I, :hauti:, reject any regulation, policy, or interference that seeks to;

- Restrict; Penalise; or Control these natural rights;

Such actions violate;

- My sovereignty; My connection to the Creator; and My cultural and ancestral heritage;

I assert my right to exercise these freedoms without;

- Prejudice; Coercion; or Undue burden;

5. Alignment with International Law;

I, :hauti:, invoke the protections granted under the *United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP)*, which affirm;

- The right to maintain and protect traditional food systems, medicines, healing practices, and self-sufficiency practices;

These rights are further supported by;

- Common Law; and
- The principles of natural and divine law;

6. Stewardship and Responsibility;

I, :hauti:, acknowledge my responsibility as a steward of the environment. My actions, including;

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- The harvesting of rongoā; and The hunting and fishing of natural resources; are governed by principles of;
- Toituu te whenua (Sustainability); Mana (Respect); and Tapu (Balance); as dictated by the Creator and natural law;

7. Right to Lawful Remedies;

I, :hauti:, reserve the right to seek lawful redress and compensation for any actions by entities that;

- Unlawfully obstruct;
- Interfere with; or
- Impose upon my inherent and natural rights to grow food, harvest rongoā and maintain
- self-sufficiency and traditional practices;

Such actions constitute a violation of my sovereignty and the sacred relationship between myself as a living sovereign being, the land under my care and sovereign jurisdiction and The Creator IOMATAKORE, from whom these rights originate;

SECTION 24: DECLARATION OF SELF-SUFFICIENCY AND SOVEREIGN HEALING PRACTICES;

This section asserts the sovereign right to self-sufficiency and traditional healing practices, emphasising the sacred relationship with the land, cultural identity, and the protection of these practices from interference under natural, divine, and international law;

1. Right to Self-Sufficiency;

I, :hauti:, affirm my sovereign right to live self-sufficiently, free from external interference or imposition as per section 23.

These practices are integral to my connection with the land and my responsibility to sustain myself and those under my care;

2. Right to Practice Sovereign Healing Modalities;

I, :hauti:, affirm my right to practice my own healing modalities, harvesting and preparing of rongoā as per section 23, for my well-being and the well-being of the community under my sovereign jurisdiction and care; I, :hauti:, reject any restrictions, prejudices, or impositions that infringe upon these practices;

3. Autonomy in Sustenance and Healing;

I, :hauti:, reject any laws, regulations, or policies that seek to limit my ability to;

- Hunt; Fish; Forage; or Harvest resources from the land, waters, and forests;

These rights are exercised in accordance with principles of;

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- Tikanga, Manaakitanga, Whanaungatanga, Kaitiakitanga and the observance of Tapu; These are inherent to my sovereignty, cultural heritage, and divine connection with the Creator, as affirmed under natural and divine law;

4. Protection of Sovereign Rights;

I, :hauti:, declare that my rights to self-reliance and healing practices are sacrosanct;

- These rights must not be infringed upon by governmental, corporate, or institutional bodies;

I, :hauti:, reject any form of technological, chemical, or industrial interference in the environment that disrupts my ability to exercise these rights;

5. Alignment with Cultural and Spiritual Obligations;

I, :hauti:, affirm that my pursuit of self-sufficiency and healing practices is deeply rooted in my;

- Cultural and spiritual obligations to care for the land; the Ancestral landscapes;
- Relationship with the Creator; and
- Knowledge passed down by my ancestors;

These practices are a living expression of my identity and must be upheld without prejudice or restriction;

6. Recognition under International Law;

I, :hauti:, invoke protections outlined in the *United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP)*, which affirms the rights of Indigenous Peoples to;

- Maintain, control, and protect their traditional food systems, medicines, and health practices;

These rights are further supported by:

- Principles of Common Law and Natural law;

7. Recognition of Indigenous Sovereignty and Protection of Traditional Practices;

I, :hauti:, affirm my rights to maintain, control, and protect traditional food systems, medicines, healing practices, and tikanga and kawa pertaining thereto, as guaranteed under;

- The *Mataatua Declaration on Cultural and Intellectual Property Rights of Indigenous Peoples (1993)*;
- *He Wakaputanga o te Rangatiratanga o Nu Tireni (1835)*; and
- *Te Tiriti o Waitangi (1840)*;

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8. Specific Frameworks;

- *Mataatua Declaration*: Affirms the sacred duty to preserve and protect cultural, spiritual, and intellectual property, including food and water sovereignty and traditional health practices, free from external interference or exploitation;
- *He Wakaputanga*: Asserts the sovereignty and authority of Rangatira and Ariki over lands, seas, resources, and taonga, affirming self-determination in all matters;
- *Te Tiriti o Waitangi*: Guarantees tino rangatiratanga (self-determination) and protection over lands, resources, and taonga, ensuring the freedom to exercise traditional knowledge and practices without interference or prejudice;

These rights are further underpinned by natural law, which affirms:

- The divine connection between people and the land (*tangata whenua ethos*); and
- The inherent obligation to uphold balance and respect in all relationships with the environment (*Kaitiakitanga ethos*);

Any breach or imposition upon these practices is a violation of these sacred principles and will be addressed accordingly;

9. Sustainable Stewardship;

I, :hauti:, acknowledge my responsibility as a steward of the environment and community. My actions, including the use of land and resources, are governed by principles of; Kaitiakitanga, Manaakitanga and Whanaungatanga, to ensure the well-being of the community; and future generations of mokopuna;

10. Freedom from Coercion;

I, :hauti:, reject any form of coercion, mandates, or interference that seeks to impose unnatural methods, technologies, or systems upon my body, land, or practices without my explicit, informed, and voluntary consent;

SECTION 25: DECLARATION OF SOVEREIGN SERVICE TO THE CREATOR;

This section affirms the sovereign right to serve the Creator, **IOMATAKORE**, through sacred practices, spiritual autonomy, and stewardship of the environment, safeguarded by natural, divine, and foundational Indigenous laws;

1. Right to Serve the Creator Without Prejudice;

I, :hauti:, affirm my sovereign right to honour and serve the Creator, **IOMATAKORE**, without interference, restriction, or prejudice from any government, corporation, institution, or

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individual;

- My service to the Creator is an expression of my spiritual autonomy and a fulfilment of my sacred responsibilities;

2. **Alignment with Divine Law;**

I, :hauti:, recognise and affirm that my life, actions, and practices are governed first and foremost by the divine law of the Creator, **IOMATAKORE**, who is the ultimate authority over all creation;

- No man-made laws, systems, or authorities may trespass upon my devotion to the Creator and my adherence to divine principles;

3. **Sacred Practices and Expressions;**

I, :hauti:, reserve the right to engage in sacred practices, rituals, and expressions of faith that honour the Creator, **IOMATAKORE**, including; Kawa; Karakia; Whanaungatanga, Manaakitanga, and Kaitiakitanga;

These rights must be upheld without fear of discrimination or imposition;

4. **Protection of Spiritual Autonomy;**

I, :hauti:, reject any mandates, laws, or technologies that interfere with my spiritual autonomy or attempt to undermine my connection to the Creator;

- Such interference constitutes a violation of my inherent rights under natural and divine law;

5. **Stewardship as a Sacred Duty;**

I, :hauti:, affirm that my relationship with the land, waters, and all living things is sacred and inseparable from my service to the Creator;

- My stewardship of the environment is a reflection of my faith and my commitment to fulfil the Creator's will;

6. **Freedom from Coercion in Matters of Faith;**

I, :hauti:, reject any form of coercion, imposition, or restriction that seeks to compel me to act against my spiritual beliefs or practices;

- This includes, but is not limited to, forced participation in systems or practices that contradict my faith and service to the Creator;

7. **Recognition of Spiritual Sovereignty;**

I, :hauti:, affirm that my relationship with the Creator is protected under:

- The principles of natural law;

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- International frameworks such as the *United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP)*; and

- Common Law;

These frameworks affirm my right to live and act in alignment with my faith and spiritual obligations;

8. Recognition of Spiritual Sovereignty under Foundational Declarations;

I, :hauiti:, affirm my inherent and inalienable right to maintain and practice my spiritual relationship with the Creator, as guaranteed under the principles of;

- The *Mataatua Declaration on Cultural and Intellectual Property Rights of Indigenous Peoples (1993)*;
- *He Wakaputanga o te Rangatiratanga o Nu Tireni (1835)*; and
- *Te Tiriti o Waitangi (1840)*;

9. Specific Frameworks;

- *Mataatua Declaration*: Recognises the sacred duty of Indigenous Peoples to protect their spiritual, cultural, and intellectual heritage, affirming the right to live in accordance with ancestral beliefs and practices;
- *He Wakaputanga*: Establishes the independence and spiritual authority of Rangatira, ensuring the freedom to practice and uphold spiritual obligations within their own lands and communities;
- *Te Tiriti o Waitangi*: Guarantees tino rangatiratanga over all taonga (defined by me a sovereign man), including spiritual beliefs and practices, ensuring that these remain protected from external interference or suppression;

This recognition is grounded in natural and divine law, affirming the sacred connection between;

- The Creator, the land and all living sentient beings;

Any attempt to undermine or interfere with this spiritual sovereignty is a violation of these sacred principles and will be treated as an infringement upon my fundamental rights and responsibilities;

10. Declaration of Peaceful Service;

I, :hauiti:, declare that my service to and relationship with the Creator, **IOMATAKORE**, is one of; Peace; Compassion; and Respect for all creation;

It is my sovereign right to pursue this path without interference, prejudice, or limitation as an expression of my divine purpose;

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SECTION 26: TERMS AND CONDITIONS;

This section establishes the binding terms, conditions, and enforcement mechanisms of the Affidavit, including compliance obligations, rebuttal requirements, liability for circumvention, fee schedules for violations, and the invocation of international legal frameworks to uphold the affiant's rights and sovereignty;

1. **Legal Basis and Purpose;** The written Notice and Demand serves to formalise the expectations, obligations, and rights asserted in this Affidavit; It ensures compliance under Natural Law, Common Law, and contractual principles, while also detailing the repercussions for violations or non-compliance;
2. **Acknowledgment of Receipt and Continuity of Jurisdiction;**
Any recipient of this Affidavit, including existing government entities, corporate bodies, agents, successors, restructured agencies, or newly formed ministries, is bound by its terms; Restructuring or renaming entities does not exempt them from liability; Written acknowledgment of receipt must be provided within 21 days of service, and failure to respond constitutes **tacit acquiescence** to all terms;
3. **Rebuttal Requirements;**
 - **Submission:** Any rebuttal must be submitted as a sworn affidavit, notarised with a wet-ink signature, and supported by factual evidence;
 - **Deadline:** Rebuttals must be submitted within 21 days; Failure to respond, results in permanent estoppel by acquiescence, binding all parties to the terms of this Affidavit;
 - **Future Entities:** All future entities claiming jurisdiction or authority are equally bound by these rebuttal requirements;
4. **Inclusion of Successors and Assigns;**
Liabilities and obligations extend to successors, assigns, or newly established entities, ensuring continuity of compliance across any organisational changes;
5. **Prevention of Circumvention;**
Attempts to circumvent the terms of this Affidavit, including through restructuring or renaming entities, are explicitly prohibited; Such actions will invoke financial liabilities as outlined in the Fee Schedule;
6. **Fee Schedule for Circumvention Attempts;**
Entities engaging in circumvention strategies will incur:
 - **Base Fee:** \$5,000 NZD per incident;

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- **Escalation:** \$500 NZD per day for continued violations;

7. Binding Continuity Under International Law;

This Affidavit is enforceable under international frameworks, including;

- United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP);
- Vienna Convention on the Law of Treaties (1969);
- Mataatua Declaration on Cultural and Intellectual Property Rights of Indigenous Peoples (1993);

8. Independent Oversight Clause;

The affiant reserves the right to convene an independent oversight body or court de jure to assess and enforce compliance with the terms of this Affidavit;

9. Compliance with Notice;

Entities served with this Affidavit must;

- Cease and desist from infringing upon the affiant's rights, freedoms, or sovereignty;
- Provide written acknowledgment of compliance within 21 days;

10. Validity of Contracts;

Contracts are deemed null and void if they lack mutual consent, full disclosure, and signatures from all parties, witnessed by an independent third party;

11. Fee Enforcement;

Non-compliance invokes;

- **Base Fee:** \$5,000 NZD per incident;
- **Escalation:** \$100 NZD per minute until compliance is achieved;

12. Right to Convene a Court de Jure;

The affiant reserves the right to convene a court de jure to address violations of this Affidavit or disputes arising from its terms;

13. Invocation of International Law;

The protections and rights asserted in this section are affirmed under:

- UNDRIP;
- Vienna Convention on the Law of Treaties (1969);
- Mataatua Declaration (1993);

14. Fee Schedule: A detailed schedule of fees for violations, damages, or non-compliance is provided in the accompanying **Fee Schedule** section;

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SECTION 27: FEE SCHEDULE AND TERMS OF LIABILITY;

This section formalises a Fee Schedule to enforce liabilities for violations of the affiant's sovereignty and rights, detailing penalties for unlawful actions, dispute conditions, and geographic applicability under Common, Natural, and Divine Law;

Purpose of Fee Schedule;

This Fee Schedule formalises penalties and financial liabilities enforceable under Natural Law, Common Law, and Divine Law for violations of the rights, freedoms, and sovereignty of :hautiti::

1. Fees for Violation of Rights;

- **Unlawful Detainment or Harassment:** \$100 NZD per minute;
- **Denial of Access to Courts:** \$5,000 NZD per denial;
- **Impoundment of Private Property:** \$5,000 NZD per hour of restriction; additional \$5,000 NZD per hour for duress caused;
- **Trespass on Private Property:** \$10,000 NZD per incident;
- **Unlawful Handcuffing or Transport:** \$10,000 NZD per hour.
- **Violence Against :hautiti::** \$1,000,000 NZD per incident.
- **Fraudulent Access to the Cestui Que Vie Trust:** \$5,000,000 NZD per violation.

2. Conditions for Dispute;

- **Response Period:** Rebuttals must be submitted within four (4) days, sworn under oath, notarised, and backed by evidence;
- **Failure to Respond:** Non-response results in default judgment and permanent estoppel by acquiescence;

3. Geographical Scope;

This Fee Schedule is enforceable within **New Zealand / Te Ika A Maui / Aotearoa / Te Moana Nui A Kiwa;**

SECTION 28: FEE SCHEDULE FOR BREACHES (SECTIONS 18-25);

This section establishes a Fee Schedule detailing financial penalties for violations of rights outlined in Sections 18–25, ensuring enforceability under Natural Law, Common Law, and Divine Law;

s18: Financial Sovereignty and Protection Against Unauthorised Actions;

- Fee for Unauthorised Financial Account Access or Tampering;
 - 5,000 NZD per minute, **escalating by 500 NZD per additional minute until full restitution is achieved;**
- Fee for Unlawful Seizure of Financial Assets;

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- 10,000 NZD per instance, **escalating by 1,000 NZD per additional day**;

s19: Liability for Unlawful Acquisition and Storage of Biological Data;

- Fee for Unauthorised Biological Data Storage;
 - **10,000 NZD per instance**, escalating by **1,000 NZD per day** until the data is permanently erased;
- Fee for Misuse of Biological Data;
 - **15,000 NZD per instance**, escalating by **2,000 NZD per day** until damages are remedied;

s20: Rejection of Invasive and Intrusive Technologies;

- Fee for Imposition of Intrusive Technology;
 - **8,000 NZD per instance**, escalating by **800 NZD per additional hour**;
- Fee for Forced Use of Invasive Devices;
 - **12,000 NZD per incident**, with **1,500 NZD per day** until compliance is rectified;

s21: Rejection of Unauthorised Data Collection (Biometric, Surveillance, and Biological);

- Fee for Unauthorised Biometric Data Collection;
 - **10,000 NZD per instance**, escalating by **1,000 NZD per day** until the data is deleted and compliance verified;
- Fee for Unauthorised Surveillance Data Collection;
 - **5,000 NZD per instance**, escalating by **500 NZD per day** until compliance is achieved.
- Fee for Unauthorised Access to Biological Data;
 - **15,000 NZD per instance**, with an additional **2,000 NZD per day** until restitution is provided;

s22: Rejection of Genetically Modified Organisms (GMOs);

- Fee for Unauthorised Exposure to GMOs;
 - **5,000 NZD per incident**, escalating by **1,000 NZD per day** until resolved;
- Fee for Interference with Natural Ecosystems;
 - **10,000 NZD per incident** of GMO contamination affecting my environment or personal space;

s23: Affirmation of Natural Rights to Food, Rongoā, and Self-Sufficiency;

- Fee for Interference with Traditional Practices;
 - **2,000 NZD per hour** for obstruction of food cultivation, rongoā harvesting, or self-sustaining activities, escalating by **200 NZD per additional hour**;

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- Fee for Damage to Agricultural Property or Rongoā Resources;
 - **10,000 NZD per incident**, with an additional **1,000 NZD per day** until damage is fully remedied;

s24: Declaration of Self-Sufficiency and Sovereign Healing Practices;

- Fee for Restriction of Sovereign Healing Practices;
 - **3,000 NZD per hour** for interference with self-healing practices or the creation of natural remedies, escalating by **300 NZD per additional hour**;
- Fee for Compelled Use of External Medical Systems;
 - **10,000 NZD per instance** of coercion or forced use of external medical systems without consent;

s25: Declaration of Sovereign Service to the Creator;

- Fee for Obstruction of Spiritual Practices;
 - **5,000 NZD per hour** for interference with my spiritual practices or obligations, escalating by **500 NZD per additional hour**;

Direction for Response;

Any affected party wishing to dispute the claims made in this Affidavit or submit counterclaims must respond within twenty-one (21) days of service;

Responses must;

1. Be made under oath or attestation;
2. Be submitted under full commercial liability and penalty of perjury;
3. Be registered with the Notary's office specified herein, no later than twenty-one (21) days from the original service date, as verified by a certificate of service via registered courier;

Failure to submit a valid dispute within the specified timeframe will result in;

1. An automatic default judgment securing all rights and claims stated in this Affidavit;
2. The establishment of permanent and irrevocable estoppel by acquiescence, preventing any charges under any statute or act from being brought against me, :hauiti:, a living sentient being on the land;

The use of a **Justice of the Peace** or a **Notary Public** is solely for the purposes of attestation and verification and does not imply any change in status or acceptance of foreign jurisdiction;

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Jurisdiction;

This Claim of Right is made in the geographical area known as **New Zealand / Te Ika a Māui / Aotearoa / Te Moana Nui a Kiwa**; as per the **New Zealand Boundaries Act 1863**.

Send counter-claims to;
P.O Box 171, Turangi, 3353

Affiant; :hauti: Hakopa;
Authorised Agent for **Henry Hauti Hakopa**
as well as any and all other variations of the
legal fiction name/s if and when I choose to be;

Affirmation of Affidavit as Binding;

Let it be known that this Affidavit of Truth stands as a living testament of my rights, sovereignty, and freedoms; It remains in full force and effect, binding upon all recipients, unless rebutted through sworn testimony, under full commercial liability, and supported by verified evidence within the stipulated timeframe. Failure to provide such rebuttal constitutes irrevocable acceptance of all terms, declarations, and claims contained herein;

This Affidavit serves as a declaration of my unwavering commitment to peace, justice, and the sanctity of my relationship with the Creator, ensuring that my rights, as a living sentient being, remain protected against any unlawful encroachment or interference;

Let this document stand as evidence of my intent to live honourably, responsibly, and in alignment with natural law, spiritual principles, and the eternal values bestowed upon me by the Creator;



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I, **:hauti:**, of **:Te-Whare-Tapu-O-:IOMATAKORE:**, solemnly and sincerely affirm that I am of sound mind and body, fully competent to make the claims, statements, assertions, and declarations contained within this **Affidavit of Truth**; I, **:hauti:**, declare that the facts herein are true and correct, and I make this solemn declaration conscientiously, believing it to be true, in accordance with the **Oaths and Declarations Act 1957 of New Zealand**;

Autograph of the Affiant;

:hauti:

Natural Seal;



Affirmed this

15th

day of

April

20

25

at; Town/City;

Hastings

Country;

Aotearoa. NZ.

Before me; **:karen-andrea: taiapa; nee kivell:**

Tribal Notary / JP



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All Errors And Omissions Are Accepted